The Mower against Gardens

ANDREW MARVELL

Luxurious man, to bring his vice in use, Did after him the world seduce, And from the fields the flowers and plants allure, Where nature was most plain and pure. He first enclosed within the gardens square A dead and standing pool of air, And a more luscious earth for them did knead, Which stupified them while it fed. The pink grew then as double as his mind; The nutriment did change the kind. With strange perfumes he did the roses taint, And flowers themselves were taught to paint. The tulip, white, did for complexion seek, And learned to interline its cheek: Its onion root they then so high did hold, That one was for a meadow sold. Another world was searched, through oceans new, To find the *Marvel of Peru*. And yet these rarities might be allowed To man, that sovereign thing and proud, Had he not dealt between the bark and tree, Forbidden mixtures there to see. No plant now knew the stock from which it came; He grafts upon the wild the tame: That th' uncertain and adulterate fruit Might put the palate in dispute. His green seraglio has its eunuchs too, Lest any tyrant him outdo. And in the cherry he does nature vex, To procreate without a sex. 'Tis all enforced, the fountain and the grot, While the sweet fields do lie forgot: Where willing nature does to all dispense A wild and fragrant innocence: And fauns and fairies do the meadows till, More by their presence than their skill. Their statues, polished by some ancient hand, May to adorn the gardens stand: But howsoe'er the figures do excel,

The gods themselves with us do dwell.

Damon the Mower

ANDREW MARVELL

Hark how the Mower Damon sung, With love of Juliana stung!
While everything did seem to paint
The scene more fit for his complaint.
Like her fair eyes the day was fair,
But scorching like his am'rous care.
Sharp like his scythe his sorrow was,
And withered like his hopes the grass.

'Oh what unusual heats are here,
Which thus our sunburned meadows sear!
The grasshopper its pipe gives o'er;
And hamstringed frogs can dance no more.
But in the brook the green frog wades;
And grasshoppers seek out the shades.
Only the snake, that kept within,
Now glitters in its second skin.

'This heat the sun could never raise,
Nor Dog Star so inflame the days.
It from an higher beauty grow'th,
Which burns the fields and mower both:
Which mads the dog, and makes the sun
Hotter than his own Phaëton.
Not July causeth these extremes,
But Juliana's scorching beams.

'Tell me where I may pass the fires
Of the hot day, or hot desires.
To what cool cave shall I descend,
Or to what gelid fountain bend?
Alas! I look for ease in vain,
When remedies themselves complain.
No moisture but my tears do rest,
Nor cold but in her icy breast.

'How long wilt thou, fair shepherdess, Esteem me, and my presents less? To thee the harmless snake I bring, Disarmèd of its teeth and sting; To thee chameleons, changing hue, And oak leaves tipped with honey dew. Yet thou, ungrateful, hast not sought Nor what they are, nor who them brought.

'I am the Mower Damon, known
Through all the meadows I have mown.
On me the morn her dew distills
Before her darling daffodils.
And, if at noon my toil me heat,
The sun himself licks off my sweat.
While, going home, the evening sweet
In cowslip-water bathes my feet.

'What, though the piping shepherd stock The plains with an unnumbered flock, This scythe of mine discovers wide More ground than all his sheep do hide. With this the golden fleece I shear Of all these closes every year. And though in wool more poor than they, Yet am I richer far in hay.

'Nor am I so deformed to sight, If in my scythe I looked right; In which I see my picture done, As in a crescent moon the sun. The deathless fairies take me oft To lead them in their dances soft: And, when I tune myself to sing, About me they contract their ring.

'How happy might I still have mowed, Had not Love here his thistles sowed! But now I all the day complain, Joining my labour to my pain; And with my scythe cut down the grass, Yet still my grief is where it was: But, when the iron blunter grows, Sighing, I whet my scythe and woes.'

While thus he threw his elbow round,
Depopulating all the ground,
And, with his whistling scythe, does cut
Each stroke between the earth and root,
The edgèd steel by careless chance
Did into his own ankle glance;
And there among the grass fell down,
By his own scythe, the Mower mown.

'Alas!' said he, 'these hurts are slight
To those that die by love's despite.
With shepherd's-purse, and clown's-all-heal,
The blood I staunch, and wound I seal.
Only for him no cure is found,
Whom Juliana's eyes do wound.
'Tis death alone that this must do:
For Death thou art a Mower too.'

The Mower to the Glow-Worms

ANDREW MARVELL

Ye living lamps, by whose dear light The nightingale does sit so late, And studying all the summer night, Her matchless songs does meditate;

Ye country comets, that portend No war nor prince's funeral, Shining unto no higher end Than to presage the grass's fall;

Ye glow-worms, whose officious flame To wand'ring mowers shows the way, That in the night have lost their aim, And after foolish fires do stray;

Your courteous lights in vain you waste, Since Juliana here is come, For she my mind hath so displac'd That I shall never find my home.

The Mower's Song

ANDREW MARVELL

My mind was once the true survey
Of all these meadows fresh and gay,
And in the greenness of the grass
Did see its hopes as in a glass;
When Juliana came, and she
What I do to the grass, does to my thoughts and me.

But these, while I with sorrow pine,
Grew more luxuriant still and fine,
That not one blade of grass you spy'd
But had a flower on either side;
When Juliana came, and she
What I do to the grass, does to my thoughts and me.

Unthankful meadows, could you so
A fellowship so true forgo?
And in your gaudy May-games meet
While I lay trodden under feet?
When Juliana came, and she
What I do to the grass, does to my thoughts and me.

But what you in compassion ought,
Shall now by my revenge be wrought;
And flow'rs, and grass, and I and all,
Will in one common ruin fall.
For Juliana comes, and she
What I do to the grass, does to my thoughts and me.

And thus, ye meadows, which have been Companions of my thoughts more green, Shall now the heraldry become With which I shall adorn my tomb; For Juliana comes, and she What I do to the grass, does to my thoughts and me.

On a Drop of Dew

ANDREW MARVELL

See how the orient dew, Shed from the bosom of the morn Into the blowing roses, Yet careless of its mansion new, For the clear region where 'twas born Round in itself incloses: And in its little globe's extent, Frames as it can its native element. How it the purple flow'r does slight, Scarce touching where it lies, But gazing back upon the skies, Shines with a mournful light, Like its own tear, Because so long divided from the sphere. Restless it rolls and unsecure, Trembling lest it grow impure, Till the warm sun pity its pain, And to the skies exhale it back again. So the soul, that drop, that ray Of the clear fountain of eternal day, Could it within the human flow'r be seen, Remembering still its former height, Shuns the sweet leaves and blossoms green, And recollecting its own light, Does, in its pure and circling thoughts, express The greater heaven in an heaven less. In how coy a figure wound, Every way it turns away: So the world excluding round, Yet receiving in the day, Dark beneath, but bright above, Here disdaining, there in love. How loose and easy hence to go,

How girt and ready to ascend,
Moving but on a point below,
It all about does upwards bend.
Such did the manna's sacred dew distill,
White and entire, though congealed and chill,
Congealed on earth: but does, dissolving, run
Into the glories of th' almighty sun.

The Garden

ANDREW MARVELL

How vainly men themselves amaze To win the palm, the oak, or bays, And their uncessant labours see Crown'd from some single herb or tree, Whose short and narrow verged shade Does prudently their toils upbraid; While all flow'rs and all trees do close To weave the garlands of repose.

Fair Quiet, have I found thee here, And Innocence, thy sister dear! Mistaken long, I sought you then In busy companies of men; Your sacred plants, if here below, Only among the plants will grow. Society is all but rude, To this delicious solitude.

No white nor red was ever seen So am'rous as this lovely green. Fond lovers, cruel as their flame, Cut in these trees their mistress' name; Little, alas, they know or heed How far these beauties hers exceed! Fair trees! wheres'e'er your barks I wound, No name shall but your own be found.

When we have run our passion's heat, Love hither makes his best retreat. The gods, that mortal beauty chase, Still in a tree did end their race: Apollo hunted Daphne so, Only that she might laurel grow; And Pan did after Syrinx speed, Not as a nymph, but for a reed.

What wond'rous life in this I lead! Ripe apples drop about my head; The luscious clusters of the vine Upon my mouth do crush their wine; The nectarine and curious peach Into my hands themselves do reach; Stumbling on melons as I pass, Ensnar'd with flow'rs, I fall on grass.

Meanwhile the mind, from pleasure less, Withdraws into its happiness; The mind, that ocean where each kind Does straight its own resemblance find, Yet it creates, transcending these, Far other worlds, and other seas; Annihilating all that's made To a green thought in a green shade.

Here at the fountain's sliding foot, Or at some fruit tree's mossy root, Casting the body's vest aside, My soul into the boughs does glide; There like a bird it sits and sings, Then whets, and combs its silver wings; And, till prepar'd for longer flight, Waves in its plumes the various light.

Such was that happy garden-state,
While man there walk'd without a mate;
After a place so pure and sweet,
What other help could yet be meet!
But 'twas beyond a mortal's share
To wander solitary there:
Two paradises 'twere in one
To live in paradise alone.

How well the skillful gard'ner drew
Of flow'rs and herbs this dial new,
Where from above the milder sun
Does through a fragrant zodiac run;
And as it works, th' industrious bee
Computes its time as well as we.
How could such sweet and wholesome hours
Be reckon'd but with herbs and flow'rs!

To His Coy Mistress

ANDREW MARVELL

Had we but world enough and time, This coyness, lady, were no crime. We would sit down, and think which way To walk, and pass our long love's day. Thou by the Indian Ganges' side Shouldst rubies find; I by the tide Of Humber would complain. I would Love you ten years before the flood, And you should, if you please, refuse Till the conversion of the Jews. My vegetable love should grow Vaster than empires and more slow; An hundred years should go to praise Thine eyes, and on thy forehead gaze; Two hundred to adore each breast, But thirty thousand to the rest; An age at least to every part, And the last age should show your heart. For, lady, you deserve this state, Nor would I love at lower rate.

But at my back I always hear
Time's wingèd chariot hurrying near;
And yonder all before us lie
Deserts of vast eternity.
Thy beauty shall no more be found;
Nor, in thy marble vault, shall sound
My echoing song; then worms shall try
That long-preserved virginity,
And your quaint honour turn to dust,
And into ashes all my lust;
The grave's a fine and private place,
But none, I think, do there embrace.

Now therefore, while the youthful hue Sits on thy skin like morning dew, And while thy willing soul transpires At every pore with instant fires, Now let us sport us while we may, And now, like amorous birds of prey, Rather at once our time devour Than languish in his slow-chapped power. Let us roll all our strength and all

Our sweetness up into one ball, And tear our pleasures with rough strife Through the iron gates of life: Thus, though we cannot make our sun Stand still, yet we will make him run.

The Flea

JOHN DONNE

Mark but this flea, and mark in this,
How little that which thou deniest me is;
It sucked me first, and now sucks thee,
And in this flea our two bloods mingled be;
Thou know'st that this cannot be said
A sin, nor shame, nor loss of maidenhead,
Yet this enjoys before it woo,
And pampered swells with one blood made of two,
And this, alas, is more than we would do.

Oh stay, three lives in one flea spare,
Where we almost, nay more than married are.
This flea is you and I, and this
Our marriage bed, and marriage temple is;
Though parents grudge, and you, w'are met,
And cloistered in these living walls of jet.
Though use make you apt to kill me,
Let not to that, self-murder added be,
And sacrilege, three sins in killing three.

Cruel and sudden, hast thou since
Purpled thy nail, in blood of innocence?
Wherein could this flea guilty be,
Except in that drop which it sucked from thee?
Yet thou triumph'st, and say'st that thou
Find'st not thy self, nor me the weaker now;
'Tis true; then learn how false, fears be:
Just so much honor, when thou yield'st to me,
Will waste, as this flea's death took life from thee.

A Nocturnal upon St. Lucy's Day

JOHN DONNE

'Tis the year's midnight, and it is the day's,
Lucy's, who scarce seven hours herself unmasks;
The sun is spent, and now his flasks
Send forth light squibs, no constant rays;
The world's whole sap is sunk;
The general balm th' hydroptic earth hath drunk,
Whither, as to the bed's feet, life is shrunk,
Dead and interr'd; yet all these seem to laugh,
Compar'd with me, who am their epitaph.

Study me then, you who shall lovers be
At the next world, that is, at the next spring;
For I am every dead thing,
In whom Love wrought new alchemy.
For his art did express
A quintessence even from nothingness,
From dull privations, and lean emptiness;
He ruin'd me, and I am re-begot
Of absence, darkness, death: things which are not.

All others, from all things, draw all that's good,
Life, soul, form, spirit, whence they being have;
I, by Love's limbec, am the grave
Of all that's nothing. Oft a flood
Have we two wept, and so
Drown'd the whole world, us two; oft did we grow
To be two chaoses, when we did show
Care to aught else; and often absences
Withdrew our souls, and made us carcasses.

But I am by her death (which word wrongs her)
Of the first nothing the elixir grown;
Were I a man, that I were one
I needs must know; I should prefer,
If I were any beast,
Some ends, some means; yea plants, yea stones detest,
And love; all, all some properties invest;
If I an ordinary nothing were,
As shadow, a light and body must be here.

But I am none; nor will my sun renew.
You lovers, for whose sake the lesser sun
At this time to the Goat is run
To fetch new lust, and give it you,
Enjoy your summer all;
Since she enjoys her long night's festival,
Let me prepare towards her, and let me call
This hour her vigil, and her eve, since this
Both the year's, and the day's deep midnight is.

A Valediction: Forbidding Mourning

JOHN DONNE

As virtuous men pass mildly away, And whisper to their souls to go, Whilst some of their sad friends do say The breath goes now, and some say, No:

So let us melt, and make no noise,
No tear-floods, nor sigh-tempests move;
'Twere profanation of our joys
To tell the laity our love.

Moving of th' earth brings harms and fears, Men reckon what it did, and meant; But trepidation of the spheres, Though greater far, is innocent.

Dull sublunary lovers' love (Whose soul is sense) cannot admit Absence, because it doth remove Those things which elemented it.

But we by a love so much refined,
That our selves know not what it is,
Inter-assured of the mind,
Care less, eyes, lips, and hands to miss.

Our two souls therefore, which are one, Though I must go, endure not yet A breach, but an expansion, Like gold to airy thinness beat.

If they be two, they are two so
As stiff twin compasses are two;
Thy soul, the fixed foot, makes no show
To move, but doth, if the other do.

And though it in the center sit,
Yet when the other far doth roam,
It leans and hearkens after it,
And grows erect, as that comes home.

Such wilt thou be to me, who must, Like th' other foot, obliquely run; Thy firmness makes my circle just, And makes me end where I begun.

To His Mistress Going to Bed

JOHN DONNE

Come, Madam, come, all rest my powers defy, Until I labour, I in labour lie. The foe oft-times having the foe in sight, Is tir'd with standing though he never fight. Off with that girdle, like heaven's Zone glistering, But a far fairer world encompassing. Unpin that spangled breastplate which you wear, That th'eyes of busy fools may be stopped there. Unlace yourself, for that harmonious chime, Tells me from you, that now it is bed time. Off with that happy busk, which I envy, That still can be, and still can stand so nigh. Your gown going off, such beauteous state reveals, As when from flowery meads th'hill's shadow steals. Off with that wiry Coronet and shew The hairy Diadem which on you doth grow: Now off with those shoes, and then safely tread In this love's hallow'd temple, this soft bed. In such white robes, heaven's Angels used to be Received by men; Thou Angel bringst with thee A heaven like Mahomet's Paradise; and though Ill spirits walk in white, we easily know, By this these Angels from an evil sprite, Those set our hairs, but these our flesh upright.

Licence my roving hands, and let them go,
Before, behind, between, above, below.
O my America! my new-found-land,
My kingdom, safeliest when with one man mann'd,
My Mine of precious stones, My Empirie,
How blest am I in this discovering thee!
To enter in these bonds, is to be free;
Then where my hand is set, my seal shall be.
Full nakedness! All joys are due to thee,

Full nakedness! All joys are due to thee,
As souls unbodied, bodies uncloth'd must be,
To taste whole joys. Gems which you women use
Are like Atlanta's balls, cast in men's views,
That when a fool's eye lighteth on a Gem,
His earthly soul may covet theirs, not them.
Like pictures, or like books' gay coverings made
For lay-men, are all women thus array'd;
Themselves are mystic books, which only we
(Whom their imputed grace will dignify)
Must see reveal'd. Then since that I may know;

As liberally, as to a Midwife, shew
Thy self: cast all, yea, this white linen hence,
There is no penance due to innocence.
To teach thee, I am naked first; why then
What needst thou have more covering than a man.

Holy Sonnets: Batter my heart, three-person'd God

JOHN DONNE

Batter my heart, three-person'd God, for you As yet but knock, breathe, shine, and seek to mend; That I may rise and stand, o'erthrow me, and bend Your force to break, blow, burn, and make me new. I, like an usurp'd town to another due, Labor to admit you, but oh, to no end; Reason, your viceroy in me, me should defend, But is captiv'd, and proves weak or untrue. Yet dearly I love you, and would be lov'd fain, But am betroth'd unto your enemy; Divorce me, untie or break that knot again, Take me to you, imprison me, for I, Except you enthrall me, never shall be free, Nor ever chaste, except you ravish me.

Hymn to God, My God, in My Sickness

JOHN DONNE

Since I am coming to that holy room,

Where, with thy choir of saints for evermore,
I shall be made thy music; as I come
I tune the instrument here at the door,
And what I must do then, think here before.

Whilst my physicians by their love are grown
Cosmographers, and I their map, who lie
Flat on this bed, that by them may be shown
That this is my south-west discovery,
Per fretum febris, by these straits to die,

I joy, that in these straits I see my west;

For, though their currents yield return to none,
What shall my west hurt me? As west and east
In all flat maps (and I am one) are one,
So death doth touch the resurrection.

Is the Pacific Sea my home? Or are
The eastern riches? Is Jerusalem?
Anyan, and Magellan, and Gibraltar,
All straits, and none but straits, are ways to them,
Whether where Japhet dwelt, or Cham, or Shem.

We think that Paradise and Calvary,

Christ's cross, and Adam's tree, stood in one place;
Look, Lord, and find both Adams met in me;

As the first Adam's sweat surrounds my face,

May the last Adam's blood my soul embrace.

So, in his purple wrapp'd, receive me, Lord;
By these his thorns, give me his other crown;
And as to others' souls I preach'd thy word,
Be this my text, my sermon to mine own:
"Therefore that he may raise, the Lord throws down."